

## APPENDIX B



2011/00 488/STB

*Comment please Thank*  
*Survey*

BRIGHTON & HOVE CITY COUNCIL  
ENVIRONMENTAL HEALTH  
DATE RECEIVED  
**18 MAR 2011**

**Development, Planning & Public Protection**

Bartholomew House  
Bartholomew Square  
Brighton BN1 1P

**Application for consent to selling, offering or exposing  
for sale any article in streets etc.**

**PLEASE READ CAREFULLY THE ATTACHED NOTES FOR GUIDANCE AND COMPLETE  
BOTH SIDES OF THIS FORM**

TO: Head of Environmental Health & Licensing, Brighton and Hove City Council,  
Health, Safety & Licensing, Bartholomew House, Bartholomew Square, Brighton.

*Faxed  
Police: 22/3/11  
Fire*

I hereby apply for the consent of the Brighton and Hove City Council under Section 3 and Schedule 4 to the Local Government (Miscellaneous Provisions) Act 1982, to sell, offer or expose for sale the articles stated below in accordance with the following particulars:-

Date: 16-3-11

Signature of Applicant

PLEASE PRINT YOUR ANSWERS

1.	(i) Full Name(s) of Applicant(s); (ii) Date of Birth; Place of Birth (iii) Daytime Telephone Number	MR JAMIE ENGLISH BRIGATON
2.	(i) Applicant(s) address and post code:  Address for correspondence: (if different from above) (ii)	<del>UNKNOWN</del> BRIGATON BN2 5PR
3.	(i) Full details of articles proposed to be sold: (See Note 1) <input type="checkbox"/>	Burgers + Hot + Cold Drinks BACON + SAUSAGES + eggs
4.	(i) Will sales of the above goods be your principal source of income?  (ii) Provisions for litter disposal (if applicable)?  (iii) Provisions for hand washing (if applicable)? <input type="checkbox"/>	yes yes yes

<p>5. How are the items to be sold? Give details including size of any receptacles or vehicle to be used i.e. hand barrow, basket, kiosk, stall, mobile stall, van etc. (See Note 4)</p> <p>If vehicle, give registration No. Fuel type: LPG storage and use – please give details including quantities and description of LPG bottle housing on vehicle.</p>	<p>Mobile Trolley</p> <p>X203 LSW</p>
<p>6. Name of Street and precise location at which it is desired to trade;</p>	<p>John Street BRIGHAM Zone B</p>
<p>7. Proposed times of trading. Please indicate frequency (times of day, number of days per week, months of the year).</p>	<p>7am to 6pm Mon - Sun</p>
<p>8. <u>Site</u></p> <p>If you are applying for consent to trade at anywhere other than the approved sites in Zone "A" listed in paragraph 4 of the notes for guidance, please give below any special grounds which you feel justify a departure from the Licensing Committee/Licensing Panel as stated in that paragraph.</p> <p>Please note that the Police and the Highway Authority may object to your application on grounds of road safety and obstruction to the vehicular and pedestrian highway (including the obstruction of sight-lines at junctions). Any site that is approved will be offered to the waiting list first.</p>	
<p>9. 2 passport sized photographs are required. (New Applicants Only)</p>	
<p><b>RECEIPT NO.</b></p> <p>0344 10/3/11 Auth Code: 568550</p>	<p><b>INSURANCE DETAILS</b></p> <p>Claver Gas Pol. NO. UK9B 3999885 Expires 31/12/11</p>

**NO: 2011/00488/STB**

**LOCAL GOVERNMENT  
(MISCELLANEOUS PROVISIONS) ACT 1982**

**CONSENT to selling, exposing or offering for sale of articles in a "Consent Street"**

The Brighton & Hove Council (herein referred to as "the Council") HEREBY CONSENT, pursuant to Section 3 of and Schedule 4 to the Local Government (Miscellaneous Provisions) Act 1982 to the selling, exposing or offering for sale by the person named in Box 5 of the Schedule hereto (herein referred to as "the Trader") of the Articles and in the manner and at the place and on the days or at times specified in boxes 1, 2, 3 and 4 respectively of the said Schedule, subject to compliance with (1) the Conditions as indicated and (2) any relevant enactment, Order, Regulation or Bye-law for the time being in force.

This consent shall continue in force from **1<sup>st</sup> July 2011 to 31<sup>st</sup> December 2011** unless previously revoked by the Council. The Council may at any time revoke this consent and summary proceedings may be instigated for contravention of the Act or other relevant legislation.



Heath of Environmental Health and Licensing

**Date: 20<sup>th</sup> June 2011**

**SCHEDULE**

1. Articles to be sold, exposed or offered for Sale - <b>Burgers, hot and cold drinks. Bacon, sausages and eggs.</b>	2. Type and number of stall, cart barrow or vehicle Trailer with car attached: <b>X203 LJW</b>
3. Place at or areas within which trader may Trade <b>Zone B</b>	4. Days and times trader may trade <b>Monday to Sunday 07.00 am – 6.00 pm</b>
5. Name and address of trader <b>Mr Jamie Patrick English</b>	

Telephone: 01273 290000

[www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk)

Printed on recycled, chlorine-free paper

6. Standard Conditions Applicable: **A-K**

